

cse541  
LOGIC FOR COMPUTER SCIENCE

Professor Anita Wasilewska

Spring 2015

# LECTURE 1

## GENERAL INFORMATION

Course Web Page  
[www.cs.stonybrook.edu/~cse541](http://www.cs.stonybrook.edu/~cse541)

The webpage contains

Course Syllabus

Book Chapters

Lectures slides

Sample Exercises and Problems with solutions

Sample Tests

## Course Text Book

### AN INTRODUCTION TO CLASSICAL and NON-CLASSICAL LOGICS

Anita Wasilewska

Book Chapters and Lecture Slides are in Downloads on the course web page

**This is a book in writing; all correction, remarks by students are welcome!**

Additional Books:

**Introduction to Mathematical Logic**, Fourth Edition, Elliot Mendelson, Wadsworth&Brooks/Cole Advanced Books &Software, Pacific Grove, California

**A Friendly Introduction to Mathematical Logic**, C.C. Leary, Prentice Hall, 2000

## Course Goal

The goal of the course is to make student understand the need of, and to learn the formality of logic as scientific field

The book is written with students on my mind so that they can read and learn by themselves, even before coming to class

The goal the course and of the book is to teach not only understanding of classical and some non-classical logics but to teach also what is a formal logic as scientific subject, with its languages, definitions, problems and basic theorems

## Tests

There will be **TWO MIDTERMS** and a **FINAL** examination  
I will also give **TWO PRACTICE TESTS** for extra credit

**Midterms 1, 2 (100pts each)**

**Final (100pts)**

**Practice Midterm 1 (10 extra points )** - given in class

**Practice Final (10 extra points)** - take home

Course Webpage contains many **examples and exercises**  
from the text book and **solutions** for posted

Exercises-Homework Problems for you to **study** from

I also posted some **previous TESTS** (with solutions) so you  
could see the **format** of tests

**GRADES for the tests will depend on the form, details,  
and carefulness of written solutions.**

## Grading

During the semester you can earn **300pts** or more (in the case of extra points). The grade will be determine in the following way:

**# of earned points divided by 3 = % grade**

The **% grade** is translated into **letter grade** in a standard way i.e.

100 - 90 % is A range;

**A (100-96%), A- (95- 90%)**

89 - 80 % is B range:

**B- (80 - 83%), B (84 -86%), B+ (87 -89%)**

79 - 70 % is C range:

**C- (70- 72%), C (73-76%), C+(77-79%)**

69 - 60 % is D range

**F is below 60%**

**None of grades will be curved**



## Course Contents and Schedule

The course will follow the book very closely and in particular we will cover some, or all of the following subjects chapters

### Part one

Motivation, history, syntax and semantics for classical propositional calculus.

Formal symbolic propositional languages, formal definitions of **model**, **counter model**, **tautology** for **propositional logic**

### Part two

Some Many Valued Extensional Semantics

## Course Contents and Schedule

### Part three

Formal deductive systems, called also **proof systems**

General definition and examples. Definition of a formal proof.

**Relationship** between proof systems and their **semantics**, i.e general definition of notions of **soundness and completeness** of a given proof systems relatively to given semantics.

Definition of a **logic as a complete proof system**

### Part four

Hilbert style proof systems for classical propositional logic.

Proofs of **DEDUCTION theorem**, and two different proofs of the **COMPLETENESS theorem** for propositional classical logic.

## Course Contents and Schedule

### Part five

Automated Gentzen type proof systems 1:

**RS proof system** for classical propositional logic

Examples of the automatic proof-search

Automated Gentzen type proof systems 2:

**Original Gentzen** proof system

### Part six

A Hilbert style proof system for **Intuitionistic Logic**

**Relationship** between **Intuitionistic** and **Classical** logics

## Course Contents and Schedule

### Part seven

Automated proof systems 3:

Gentzen proof system for **Intuitionistic Logic**. Heuristic decision procedures.

### Part eight

Languages and semantics for classical **predicate logic**

Hilbert Proof systems and proof of **completeness theorem**

## Course Contents and Schedule

### Part nine

Automated Gentzen type proof systems 4:

**QRS proof system** for classical predicate logic.

Examples of the automatic proof-search.

Constructive proof of **COMPLETENESS theorem**

Original Gentzen proof system for classical and Intuitionistic predicate Logics.

### Part ten

A Hilbert style proof systems for **Modal Logics S4 and S5**

Relationships with Intuitionistic Logic.

# Chapter 1

## INTRODUCTION

PART 1: Logic for Mathematics:

Logical Paradoxes

PART 2: Logic for Mathematics:

Semantical Paradoxes

PART 3: Non- Classical Logics and

Logics for Computer Science

PART 4: Computer Science Puzzles

## Chapter 1

### PART1: Mathematical Paradoxes

#### Early Intuitive Approach:

Until recently, till the end of the 19th century, mathematical theories used to be built in the intuitive, or axiomatic way.

Historical development of mathematics has shown that it is not sufficient to base theories **only on an intuitive understanding** of their notions

## Example

Consider the following.

By a set, we mean intuitively, any collection of objects.

For example, the set of all even integers or the set of all students in a class.

The objects that make up a set are called its members (elements)

Sets may themselves be members of sets for example, the set of all sets of integers has sets as its members



## Example

Sets may themselves be **members of sets** for example, the set of all sets of integers has sets as its members

Most sets are **not members of themselves**;

**the set of all students**, for example, is not a member of itself, because the **set of all students is not a student**

However, there may be **sets that do belong to themselves** - for example, **the set of all sets**

## Russell Paradox, 1902

### Russell Paradox

Consider the set  $A$  of all those sets  $X$  such that  $X$  is not a member of  $X$

Clearly,  $A$  is a member of  $A$  if and only if  $A$  is not a member of  $A$

So, if  $A$  is a member of  $A$ , the  $A$  is also not a member of  $A$ ;  
and if  $A$  is not a member of  $A$ , then  $A$  is a member of  $A$

In any case,  $A$  is a member of  $A$  and  $A$  is not a member of  $A$ .

**CONTRADICTION!**

## Russell Paradox Solution

Russel proposed his **Theory of Types** as a solution to the Paradox

The idea is that every object must have a definite non-negative integer as its **type** assigned to it

An expression  **$x$  is a member of the set  $y$**  is **meaningful** if and only if **the type of  $y$  is one greater than the type of  $x$**

## Russell Paradox Solution

Russell's **theory of types** guarantees that it is **meaningless** to say that **a set belongs to itself**.

Hence Russell's solution is:

**The set A as stated in the Russell paradox does not exist**

**The Type Theory** was extensively developed by by Whitehead and Russell in years 1910 - 1913

It is successful, but difficult in practice and has certain other drawbacks as well

## LOGICAL PARADOXES

**Logical Paradoxes**, also called **Logical Antinomies** are paradoxes concerning **the notion of a set**

A a modern development of **Axiomatic Set Theory** as one of the most important fields of modern **Mathematics** , or more specifically **Mathematical Logic** , or **Foundations of Mathematics** resulted from the search for **solutions to various Logical Paradoxes**

First **paradoxes free axiomatic set theory** was developed by **Zermello** in **1908**

## LOGICAL PARADOXES

Two of the most known antinomies, other than **Russell's Paradox** are **Cantor** and **Burali-Forti** antinomies

They were stated at the end of 19th century

**Cantor Paradox** involves the theory of **cardinal numbers**

**Burali-Forti Paradox** is the analogue to Cantor's but in the theory of **ordinal numbers**

## Cardinality of Sets

We say that sets  $X$  and  $Y$  have the **same cardinality**,  $\mathit{card}X = \mathit{card}Y$  or that they are **equinumerous** if and only if there is one-to-one correspondence that maps  $X$  onto  $Y$

$\mathit{card}X \leq \mathit{card}Y$  means that  $X$  is **equinumerous** with a subset of  $Y$

$\mathit{card}X < \mathit{card}Y$  means that  $\mathit{card}X \leq \mathit{card}Y$  and  $\mathit{card}X \neq \mathit{card}Y$

## Cantor and Schröder- Bernstein Theorems

### Cantor Theorem

For any set  $X$ ,  
 $\text{card}X < \text{card}\mathcal{P}(X)$

### Schröder- Bernstein Theorem

For any sets  $X$  and  $Y$ ,

If  $\text{card}X \leq \text{card}Y$  and  $\text{card}Y \leq \text{card}X$ , then  $\text{card}X = \text{card}Y$ .

**Ordinal numbers** are the numbers assigned to sets in a similar way as cardinal numbers but they deal with **ordered sets**



## Cantor Paradox, 1899

Let  $C$  be the universal set - that is, the set of all sets

Now,  $\mathcal{P}(C)$  is a subset of  $C$ , so it follows easily that

$$\text{card}\mathcal{P}(C) \leq \text{card}C$$

On the other hand, by Cantor Theorem,

$$\text{card}C < \text{card}\mathcal{P}(C) \leq \text{card}\mathcal{P}(C)$$

so also

$$\text{card}C \leq \text{card}\mathcal{P}(C).$$

From Schröder- Bernstein theorem we have that

$\text{card}\mathcal{P}(C) = \text{card}C$ , what contradicts Cantor Theorem

**Solution: Universal set does not exist.**

## Burali-Forti Paradox, 1897

Given any **ordinal number**, there is a still larger ordinal number.

But the ordinal number determined by the set of all ordinal numbers is the largest ordinal number

Solution: **the set of all ordinal numbers do not exist**

## Logical Paradoxes

**Another solution** to Logical Paradoxes:

**Reject** the **assumption** that for every property  $P(x)$ , there exists a corresponding set of all objects  $x$  that satisfy  $P(x)$

**Russell's Paradox** then simply proves that **there is no set**  $A$  defined by a property  $P(x)$ : of all sets that do not belong to themselves

## Logical Paradoxes

Cantor Paradox shows that

**there is no set  $A$**  defined by a property

$P(X)$ : there is an universal set  $X$

Burali-Forti Paradox shows that

**there is no set  $A$**  defined by a property

$P(x)$ : there is a set that contains all ordinal numbers

## Intuitionism

A more **radical interpretation** of the paradoxes has been advocated by **Brouwer** and his **intuitionist school**

**Intuitionists** refuse to accept the universality of certain basic logical laws, such as the law of **excluded middle: A or not A**

For **intuitionists** the **excluded middle law** is **true for finite sets**, but it is **invalid** to extend it to all sets.

The **intuitionists'** concept of **infinite set differs** from that of **classical mathematicians**

## Intuitionists' Mathematics

The basic **difference** between **classical** and **intuitionists' mathematics** lies in the interpretation of the word **exists**

In classical mathematics proving **existence** of an object  $x$  such that  $P(x)$  holds **does not mean** that one is able to indicate a method of **construction** of it

In the **intuitionists' universe** we are justified in asserting the **existence** of an object having a certain property **only if** we know an **effective method** for constructing, or finding such an object

## Intuitionists' Mathematics

In **intuitionist' mathematics** the paradoxes are **not derivable**, or even meaningful

The Intuitionism, because of its **constructive** flavor, has found a lot of applications in **computer science**

For example in the **theory of programs correctness**.

**Intuitionistic Logic** (to be studied in this course) reflects intuitionists ideas in a form a **formalized deductive system**

## PART 2: SEMANTIC PARADOXES



## SEMANTIC PARADOXES

The development of **axiomatic theories** solved some, but not all problems brought up by the **Logical Paradoxes**.

Even the **consistent sets of axioms**, as the following examples show, do not prevent the occurrence of another kind of paradoxes, called **Semantic Paradoxes** that deal with the notion of truth.

## SEMANTIC PARADOXES

### Berry Paradox, 1906:

Let  $A$  denote the set of all positive integers which can be defined in the English language by means of a sentence containing at most 1000 letters

The set  $A$  is finite since the set of all sentences containing at most 1000 letters is finite. Hence, there exist positive integer which do not belong to  $A$ .

Consider a sentence:  $n$  is the least positive integer which cannot be defined by means of a sentence of the English language containing at most 1000 letters

This sentence contains less than 1000 letters and defines a positive integer  $n$

Therefore  $n \in A$  - but  $n \notin A$  by the definition of  $n$

**CONTRADICTION!**

## Berry Paradox Analysis

The paradox resulted entirely from the fact that **we did not say precisely** what **notions and sentences** belong to the arithmetic and what **notions and sentences** concern the arithmetic

Of course we didn't talk about and examine arithmetic as a fix and closed deductive system

We also **incorrectly mixed** the natural language with mathematical language of arithmetic

## Berry Paradox Solution

We have to distinguish always the **language of the theory** (arithmetic) and the **language** which **talks about the theory**, called a **metalanguage**

In general **we must distinguish a theory from the meta-theory**

In well and correctly defined theory the such paradoxes can not appear

## The Liar Paradox

A man says: I am lying.

If he is lying, then what he says is true, and so he is not lying

If he is not lying, then what he says is not true,  
and so he is lying

**CONTRADICTION!**

## Liar Paradoxes

These paradoxes arise because the concepts of the type

” I am true”, ” this sentence is true”, ” I am lying”

**should not occur** in the **language** of the theory

They belong to a **metalanguage** of the theory

It it means they belong to a language that talks **about the theory**

## Cretan Paradox

The **Liar Paradox** is a corrected version of a following paradox stated in antiquity by a Cretan philosopher **Epimenides**

### Cretan Paradox

The Cretan philosopher Epimenides said: **All Cretans are liars**

If what he said **is true** , then, since Epimenides is a Cretan, it **must be false**

Hence, what he said is false. Thus, **there is a Cretan who is not a liar**

**CONTRADICTION** with what he said: **"All Cretans are liars"**

## GENERAL REMARKS; The Goal of the Course

**FIRST TASK** when one builds mathematical logic foundations of mathematics or of computer science is to define formally and proper **symbolic language**

This is called building a proper **syntax**

**SECOND TASK** is to extend the **syntax** to include a **notion of a proof**

It allows us to find out what can and cannot be proved if certain axioms and rules of inference are assumed

This part of syntax is called **PROOF THEORY**



## GENERAL REMARKS; The Goal of the Course

**THIRD TASK** is to define formally what does it mean that formulas of our formal language defined in the **TASK ONE** are true

It means that we have to define what we formally call a **semantics** for our **language**

**For example**, the notion of truth i.e. the **semantics** for the **classical** and **intuitionistic** approaches are **different**

## GENERAL REMARKS; The Goal of the Course

**FOURTH TASK** is to investigate the **relationship** between **proof theory** (part of the syntax) and **semantics** for the given language

It means to establish correct relationship between notion of a **proof** and the notion of **truth**, i.e. to answer the following questions

**Q1:** Is (and when) everything one proves is true?

**Q2:** Is it possible (and when it is possible) to guarantee provability of everything we know to be true ?

## GENERAL REMARKS; The Goal of the Course

The **GOAL** of this course is to formally define and develop the above **Four Tasks** in case of the **Classical Logic** and in case of **Non- Classical Logics** like **Intuitionistic** Logic, some **Modal** Logics, and some **Many Valued** Logics

Chapter 1  
PART 3: Non- Classical Logics and  
Logics for Computer Science

## Logics in Computer Science

The use of **Classical Logic** in **computer science** is known, indisputable, and well established.

The existence of **PROLOG** and **Logic Programming** as a **separate field** of computer science is the best example of it.

**Intuitionistic Logic** in the form of **Martin-Löf's theory of types** (1982), provides a **complete theory** of the process of program specification, construction, and verification.

A similar theme has been developed by **Constable** (1971) and **Beeson** (1983)

## Modal Logics

### Modal Logics

In 1918, an American philosopher, **C.I. Lewis** proposed yet another interpretation of lasting consequences, of the logical implication.

In an attempt to avoid, what some felt, the paradoxes of implication (a false sentence implies any sentence) he created a **modal logic**.

The idea was to distinguish **two sorts of truth**: **necessary** truth and mere **possible (contingent)** truth

A **possibly true** sentence is one which, though true, could be false

## Modal Logics for Computer Science

**Modal Logics** in Computer Science are used as as a tool for analyzing such notions as **knowledge, belief, tense**.

**Modal logics** have also been also employed in a form of **Dynamic logic** (Harel 1979) to facilitate the statement and proof of properties of programs

## Non-classical Logics for Computer Science

**Temporal Logics** were created for the **specification and verification** of concurrent programs (Harel, Parikh, 1979, 1983),

for a **specification of hardware circuits** (Halpern, Manna, Maszkowski, (1983)),

and also to specify and clarify the concept of causation and its role in **commonsense reasoning** Shoham, 1988

**Fuzzy Sets, Rough Sets, Many valued logics** were created and developed to reasoning with **incomplete information**.



## Non-classical Logics for Computer Science

The development of **new logics** and the **applications** of logics to different areas of **Computer Science** and in particular to **Artificial Intelligence** is a subject of a course in itself but is **beyond the scope** of class.

**In class** we will examine in detail the **Classical Logic** and some aspects of the **Intuitionistic Logic**

We also introduce some of the most standard **many valued**, and some **modal** logics

Chapter 1  
PART 4: Computer Science Puzzles

# Computer Science Puzzles

## Reasoning Artificial Intelligence

## Reasoning in Artificial Intelligence

### Assumption 1:

**Flexibility of reasoning** is one of the key property of intelligence

### Assumption 2:

**Commonsense inference** is **defeasible** in its nature;

### Assumption 3:

we are all capable of **drawing conclusions, acting on them, and then retracting them** if necessary in the face of **new evidence**

## Reasoning in Artificial Intelligence

If **Computer programs** are to act intelligently, they will need to be similarly **flexible**

### **Goal:**

development of **formal systems** (logics) that describe **commonsense flexibility**.

## Flexible Reasoning Example

### Reiter, 1987

Consider a statement **Birds fly**. Tweety, we are told, is a bird. From this, and the fact that birds fly, we **conclude** that **Tweety can fly**

This conclusion is **defeasible**: Tweety may be **an ostrich, a penguin, a bird with a broken wing, or a bird whose feet have been set in concrete**.

### **Non-monotonic Inference:**

on learning a **new fact** (that Tweety has a broken wing), **we are forced to retract our conclusion** (that he could fly)

## Non-monotonic Logics

### Definition:

A **non-monotonic** logic (reasoning) is a logic in which the **introduction of a new information** (axioms) can **invalidate** old facts (theorems)

### Definition:

A **default** reasoning (logic) is a reasoning that let us **draw of plausible inferences** from less-than-conclusive evidence in the **absence of information** to the contrary

Observe: **non-monotonic** reasoning is an example of the **default reasoning**

## Non-monotonic Logics

Here is what is happening in our **CS department NOW!**

**Tiantian Gao** will give his RPE presentation on

**Controlled Natural Languages and Default Reasoning**

this Thursday Aug 28 at 1:30pm in Room 1310

Part of the **Abstract**

Controlled natural languages (CNLs) are effective languages for knowledge representation and reasoning.

Over the past 20 years, a number of **machine-oriented CNLs** emerged and have been used in many application domains for **problem solving and question answering**

**However, few of them support nonmonotonic inference**

In our work, we propose **nonmonotonic extensions of CNL** to support **defeasible reasoning**



## Believe, Auto-epistemic, Logics

### Example: Moore, 1983

Consider my reason for **believing** that **I do not have an older brother**.

It is surely not that one of my parents once casually remarked, You know, **you don't have any older brothers**, nor have I pieced it together by carefully sifting other evidence.

I simply **believe** that if I did have an older brother I would know about it;

therefore since I **don't know** of any older brothers of mine, I **must not have any**

## Auto-epistemic, Logics

The brother example reasoning is **not default** reasoning nor **non-monotonic** reasoning

It is a **reasoning about one's own knowledge or belief**

### **Definition**

Any reasoning about **one's own knowledge or belief** is called an **auto-epistemic** reasoning

**Auto-epistemic** reasoning **models** the reasoning of an ideally rational agent **reflecting upon his beliefs or knowledge**

Logics which describe it are called **auto-epistemic logics**

## Computer Science Puzzle

### Missionaries and Cannibals Revisited

#### McCarthy, 1985

Here is the **old Cannibals Problem**:

Three missionaries and three cannibals come to the river.

A rowboat that seats two is available.

If the cannibals ever outnumber the missionaries on either bank of the river, the missionaries will be eaten.

**How shall they cross the river?**

**Traditionally** the puzzler is expected to devise **a strategy** of rowing the boat back and forth that gets them all across and **avoids the disaster**.

## Traditional Solution

A **state** is a triple comprising the number of missionaries, cannibals and boats on the **starting** bank of the river.

The initial state is **331** , the desired state is **000**

A **solution** is given by the sequence:

**331, 220, 321, 300, 311, 110, 221, 020, 031, 010, 021, 000.**

## Missionaries and Cannibals Revisited

Imagine now giving someone a problem, and after **he puzzles** for a while, he suggests going upstream half a mile and **crossing on a bridge**.

**What a bridge?** you say.

**No bridge** is mentioned in the statement of the problem.

He replies: **Well, they don't say the isn't a bridge**.

So you modify the problem **to exclude the bridges** and pose it again.

He proposes **a helicopter**, and after you exclude that, he proposes **a winged horse**....

## Missionaries and Cannibals Revisited

Finally, you tell him **the solution**.

He attacks your solution on the grounds that **the boat might have a leak**.

After you **rectify that omission** from the statement of the problem, he suggests that **a sea monster** may swim up the river and may swallow the boat

Finally, you must look for **a mode of reasoning** that will settle his hash once and for all.

## McCarthy Solution

**McCarthy** proposes **circumscription** as a technique for solving his puzzle.

He argues that it is a part of **common knowledge** that a **boat can be used** to cross the river **unless** there is something with it or something else **prevents** using it

If our facts **do not require** that there be something that prevents crossing the river, the **circumscription** will **generate the conjecture** that there isn't

**Lifschits** has shown in 1987 that in some special cases the **circumscription** is equivalent to a first order sentence.

In those cases we can go back to our secure and well known classical logic.